

RESOLUTION NO. 2015-711

A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF EUREKA, MONTANA PROVIDING CHANGES TO THE WATER AND SEWER RATES AND PUBLIC HEARING.

WHEREAS, the Town Council of the Town of Eureka has determined that it is necessary to change the water and sewer rates and fees within the Town of Eureka; and

WHEREAS, in compliance with Section 69-7-111, MCA, a hearing was held at 7:00 p.m. on Monday, May 11, 2015, at the Glacier Bank Community Room, for the purpose of hearing public comment regarding the proposed rate changes; and

WHEREAS, prior to such hearing, notice of the hearing was published in the Tobacco Valley News as required by Section 69-7-111(2) and (3)(a); and

WHEREAS, prior to the public hearing, a notice was mailed to all water and sewer utility customers as required by Section 69-7-111(3)(b) and (4); and

WHEREAS, prior to the public hearing a notice, in compliance with Section 69-7-111(5), was mailed to the Montana Consumer Council; and

WHEREAS, the Town Council has determined that it will be in the best interests of the Town of Eureka, and its inhabitants, to change water rates and fees

NOW THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF EUREKA, MONTANA, AS FOLLOWS:

Section 1: That the foregoing recitals are hereby adopted as fact.

Section 2: The Town hereby adopts the following sewer rates, based on metered water, effective July 1, 2015:

| <u>Size</u> | <u>Sewer Rate</u> |
|-------------|-----------------------------------------------------------------|
| 3/4 inch | \$47.52 for 5000 plus \$3.82 per 1000 gal in excess of 5000 |
| 1 inch | \$77.93 for 5000 plus \$3.82 per 1000 gal in excess of 5000 |
| 1-1/2 in. | \$183.43 for 5000 plus \$3.82 per 1000 gal in excess of 5000 |
| 2 inch | \$321.24 for 5000 plus \$3.82 per 1000 gal in excess of 5000 |

Section 3: The Town repeals the idle rate charges

Section 4: The sewer connection fee during the 2015 construction of additional sewer

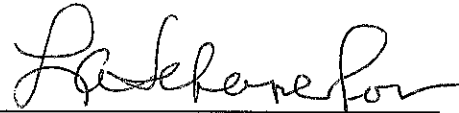
improvements shall be \$750.00 which will end September 30, 2015. The connection fee may be paid over time pursuant to written agreement with the Town.

Section 5: The Town hereby adopts the following water rates, based on metered water, effective July 1, 2015:

| | |
|------------|-----------------------------------------|
| 3/4 inch | \$25.90 plus \$2.64 per 1,000 gallons; |
| 1 inch | \$46.10 plus \$2.64 per 1,000 gallons; |
| 1-1/2 inch | \$58.28 plus \$2.64 per 1,000 gallons; |
| 2 inch | \$184.41 plus \$2.64 per 1,000 gallons. |

Section 4: This Resolution shall take effect immediately upon its adoption by the Town Council, and signing by the Mayor thereof.

PASSED AND ADOPTED BY THE TOWN COUNCIL OF THE TOWN OF EUREKA, MONTANA, ON THIS 11th DAY OF MAY, 2015.



LeeAnn Schermerhorn, Mayor

ATTEST:



Lisa Flynn, Clerk/Treasurer

| Service Type | | | | | Comment | | |
|-----------------------|------------|--------|-----------------|--------|------------------------------------|------|-----------------|
| Rate Code Description | | | | | -- Rate Code Adjustment Factors -- | | |
| Line # | Usage Over | Base | Rate Over Usage | Line # | Usage Over | Base | Rate Over Usage |
| <u>WATER</u> | | | | | | | |
| FLAT | | | | | | | |
| 1 | | 39.62 | | 1 | | | |
| <u>WATER</u> | | | | | | | |
| IDLE | | | | | | | |
| 1 | | 9.50 | | 1 | | | |
| <u>WATER</u> | | | | | | | |
| METERED 0.75" | | | | | | | |
| 1 | | 25.90 | | 1 | | | |
| 2 | | 25.90 | 2.6400000 | 2 | | | |
| <u>WATER</u> | | | | | | | |
| METERED 1.00" | | | | | | | |
| 1 | | 46.10 | | 1 | | | |
| 2 | | 46.10 | 2.6400000 | 2 | | | |
| <u>WATER</u> | | | | | | | |
| METERED 1.50" | | | | | | | |
| 1 | | 58.28 | | 1 | | | |
| 2 | | 58.28 | 2.6400000 | 2 | | | |
| <u>WATER</u> | | | | | | | |
| METERED 2.00" | | | | | | | |
| 1 | | 184.41 | | 1 | | | |
| 2 | | 184.41 | 2.6400000 | 2 | | | |
| <u>WATER</u> | | | | | | | |
| NONE | | | | | | | |
| <u>WATER</u> | | | | | | | |
| SPECIAL SCHOOL 2" | | | | | | | |
| 1 | | | | 1 | | | |
| 2 | | | 2.0000000 | 2 | | | |
| <u>SEWER</u> | | | | | | | |
| FLAT | | | | | | | |
| 1 | | 47.52 | | 1 | | | |
| <u>SEWER</u> | | | | | | | |
| IDLE | | | | | | | |
| 1 | | 9.50 | | 1 | | | |
| <u>SEWER</u> | | | | | | | |
| METERED 0.75" | | | | | | | |
| 1 | | 47.52 | | 1 | | | |
| 2 | 5.000 | 47.52 | 3.8200000 | 2 | | | |

| Service Type | | | | Comment | | | |
|-----------------------|------------|--------|-----------------|------------------------------------|------------|------|-----------------|
| Rate Code Description | | | | -- Rate Code Adjustment Factors -- | | | |
| Line # | Usage Over | Base | Rate Over Usage | Line # | Usage Over | Base | Rate Over Usage |
| SEWER | | | | | | | |
| METERED 1.00" | | | | | | | |
| 1 | | 77.93 | | 1 | | | |
| 2 | 5.000 | 77.93 | 3.8200000 | 2 | | | |
| SEWER | | | | | | | |
| METERED 1.50" | | | | | | | |
| 1 | | 183.43 | | 1 | | | |
| 2 | 5.000 | 183.43 | 3.8200000 | 2 | | | |
| SEWER | | | | | | | |
| METERED 2.00" | | | | | | | |
| 1 | | 321.24 | | 1 | | | |
| 2 | 5.000 | 321.24 | 3.8200000 | 2 | | | |
| SEWER | | | | | | | |
| NONE | | | | | | | |
| SEWER | | | | | | | |
| SPECIAL 1.00" | | | | | | | |
| 1 | | 43.48 | | 1 | | | |
| 2 | 5.000 | 43.48 | 0.7200000 | 2 | | | |
| SEWER | | | | | | | |
| SPECIAL SCHOOL 2" | | | | | | | |
| 1 | | | | 1 | | | |
| 2 | 5.000 | | 0.7200000 | 2 | | | |
| MISCELLANEOUS | | | | | | | |
| 0 NONE | | | | | | | |
| MIDVALE | | | | | | | |
| COM | | | | | | | |
| 1 | | 60.20 | | 1 | | | |
| 2 | 3.000 | 60.20 | 2.2500000 | 2 | | | |
| MIDVALE | | | | | | | |
| NONE | | | | | | | |
| MIDVALE | | | | | | | |
| RES | | | | | | | |
| 1 | | 60.20 | | 1 | | | |
| 2 | 3.000 | 60.20 | 2.2500000 | 2 | | | |
| MIDVALE | | | | | | | |
| SPEC 10.00 | | | | | | | |
| 1 | | 10.00 | | 1 | | | |
| MIDVALE | | | | | | | |
| SPEC 51.93 | | | | | | | |
| 1 | | 51.93 | | 1 | | | |

| Service Type | | | | Comment | | | |
|-----------------------|-------------------|-------------|------------------------|------------------------------------|-------------------|-------------|------------------------|
| Rate Code Description | | | | -- Rate Code Adjustment Factors -- | | | |
| <u>Line #</u> | <u>Usage Over</u> | <u>Base</u> | <u>Rate Over Usage</u> | <u>Line #</u> | <u>Usage Over</u> | <u>Base</u> | <u>Rate Over Usage</u> |
| <u>MIDVALE</u> | | | | | | | |
| SPEC 56.61 | | | | | | | |
| 1 | | 56.61 | | 1 | | | |
| <u>MIDVALE</u> | | | | | | | |
| SPEC 69.19 | | | | | | | |
| 1 | | 69.19 | | 1 | | | |
| <u>MIDVALE</u> | | | | | | | |
| SPEC 83.86 | | | | | | | |
| 1 | | 83.86 | | 1 | | | |
| <u>MIDVALE</u> | | | | | | | |
| SPEC 104.85 | | | | | | | |
| 1 | | 104.85 | | 1 | | | |